## BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, that The Chase Manhattan bank, a New York State banking corporation, as the successor by merger to Chemical Bank ("Seller"), in consideration of the sum of ten Dollars and other good and valuable consideration (\$10.00) paid by CAM BOCA Corp., d/b/a Commercial Asset Management Corp., a Florida corporation ("Purchaser"), the receipt whereof is hereby acknowledged, does hereby bargain, sell and deliver unto Purchaser all of Seller's right, title and interest in and to the equipment (the "Equipment") listed and described in Schedule A attached hereto and made a part hereof.

Seller hereby warrants to Purchaser, its successors and assigns (including, without limitation, The CIT Group/Equipment Financing, Inc. as a third party beneficiary hereunder) that there is hereby conveyed to Purchaser on the date hereof good title to the Equipment free and clear of all liens, encumbrances and rights of others except (i) as to the Equipment described as Lease I Units, the Lease of Railroad Equipment dated as of November 1, 1994 and any Permitted Seller Liens and (ii) as the Equipment dated as of November 1, 1995 and any Permitted Seller Liens, in each case between Seller and General Electric Railcar Services Corporation and that Seller will warrant and defend such title forever against all claims and demands whatsoever.

THE PURCHASER ACKNOWLEDGES AND AGREES THAT NEITHER THE SELLER NOR ANY OF ITS AFFILIATES, OFFICERS, DIRECTORS, EMPLOYEES OR REPRESENTATIVES HAS MADE OR WILL BE DEEMED TO HAVE MADE ANY TERM, CONDITION, REPRESENTATION, WARRANTY OR COVENANT EXPRESS OR IMPLIED (WHETHER STATUTORY OR OTHERWISE) AS TO (a) THE CAPACITY, AGE, VALUE, QUALITY, DURABILITY, DESCRIPTION, CONDITION (WHETHER OF THE EQUIPMENT OR ANY PART THEREOF), DESIGN, WORKMANSHIP, MATERIALS, MANUFACTURE, CONSTRUCTION, OPERATION, DESCRIPTION, STATE, MERCHANTABILITY, PERFORMANCE, FITNESS FOR ANY PARTICULAR USE OR PURPOSE (INCLUDING THE ABILITY TO OPERATE OR REGISTER THE EQUIPMENT OR USE THE EQUIPMENT IN ANY OR ALL JURISDICTIONS) OR SUITABILITY OF THE EQUIPMENT OR ANY PART THEREOF, (b) THE ABSENCE OF LATENT OR OTHER DEFECTS, WHETHER OR NOT DISCOVERABLE, KNOWN OR UNKNOWN, APPARENT OR CONCEALED, EXTERIOR OR INTERIOR, (c) THE ABSENCE OF ANY INFRINGEMENT OF ANY PATENT, TRADEMARK, COPYRIGHT OR OTHER INTELLECTUAL PROPERTY RIGHTS, (d) ANY IMPLIED WARRANTY ARISING FROM THE COURSE OF PERFORMANCE, COURSE OF DEALING OR USAGE OF TRADE OR (e) ANY OTHER REPRESENTATIONS OR WARRANTY WHATSOEVER, EXPRESS OR IMPLIED, WITH RESPECT TO THE EQUIPMENT OR ANY PART THEREOF. ALL OF WHICH ARE HEREBY EXPRESSLY EXCLUDED, IT BEING UNDERSTOOD THAT NOTHING HEREIN WILL BE DEEMED TO LIMIT THE PURCHASER FROM AVAILING ITSELF OF ANY WARRANTIES, COVENANTS, AND REPRESENTATIONS OF ANY MANUFACTURER. THE PURCHASER HEREBY AGREES THAT ITS PURCHASE OF THE EQUIPMENT ON THE CLOSING DATE CONSTITUTES THE PURCHASER'S WAIVER OF ANY WARRANTIES, EXPRESSED THE SELLER WILL IN NO EVENT BE LIABLE TO THE OR IMPLIED.

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PURCHASER FOR ANY INDIRECT, SPECIAL OR CONSEQUENTIAL DAMAGES CAUSED, DIRECTLY OR INDIRECTLY, BY THE EQUIPMENT OR ANY INADEQUACY THEREOF FOR ANY PURPOSE, OR ANY DEFICIENCY OR DEFECT THEREIN. IN ADDITION, SELLER SHALL NOT BE LIABLE FOR LESSEE'S OR PURCHASER'S LOSS OF USE OF THE EQUIPMENT OR FOR ANY INTERRUPTION IN LESSEE'S OR PURCHASER'S BUSINESS CAUSED BY LESSEE'S OR PURCHASER'S INABILITY TO USE THE EQUIPMENT FOR ANY REASON WHATSOEVER.

This Bill of Sale is being executed and delivered pursuant to the Purchase Agreement dated as of August 1, 1996 between Seller and Purchaser, to which reference is hereby made for additional provisions respecting the sale and assignment covered hereby. All capitalized terms used herein which are not otherwise defined herein shall have the meaning given to such terms in the Purchase Agreement.

IN WITNESS WHEREOF, Seller has caused this Bill of Sale to be duly executed in its name by its duly authorized officer, this 1 st day of August, 1996.

The Chase Manhattan Bank

Name: George W. Brash, Jr. Title: Managing Director

[Corporate Seal]

Fitle: Ass't Corporate Sectetary

STATE OF NEW YORK

SS.:

COUNTY OF NEW YORK

On this 1st day of August , 1996, before me personally appeared George W. Brash, Jr. , to me personally known, who, being by me duly sworn, says that (s) he is Managing Director of The Chase Manhattan Bank, that the foregoing instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and (s) he acknowledged that the execution of the foregoing instrument was the free act and deed of said corporation.

Notary Public

My commission expires .

RUBY V TULLOCH

Notary Public, State of New York

No. 60-4769208

Qualified in Westchester County

Commission Expires May 31, 1998

## RAILCAR LIST

## LEASE I

|      | From         | To   | No. Of<br>Cars |
|------|--------------|------|----------------|
| MILW | 1175         |      |                |
|      | 1177         | 1182 | 6              |
|      | 1184         | 1199 | 16             |
| NAHX | 605          |      |                |
|      | 642          |      |                |
|      | 1033         | 1034 | ^              |
|      | 1036         | 1038 | 2<br>3         |
|      | 1040         |      | <b>-</b>       |
|      | 2000         |      |                |
|      | 2003         | 2004 | 2              |
|      | 2006         |      | _              |
|      | 2010         | 2011 | 2              |
| PVFX | 502          |      |                |
|      | 506          |      |                |
|      | 509          | 510  | 2              |
|      | 513          |      | -              |
|      | <b>51</b> 5  | 517  | 3              |
| PVGX | 1000         | 1013 | 14             |
|      | 1016         | 1019 | 4              |
|      | 1021         | 1056 | 36             |
|      | 1058         | 1061 | 4              |
|      | 1063         | 1064 | 2              |
|      | 1066<br>1068 |      |                |
|      | 1077         | 1075 | 8              |
|      | 1091         | 1089 | 13             |
|      | 1094         | 1095 | 2              |
|      | 1097         | 1102 | 6              |
|      | 1104         |      | O              |
|      | 1106         | 1119 | 14             |
|      | 1121         | 1132 | 12             |
|      | 1134         | 1148 | 15             |
|      | 1150         | 1153 | 4              |
|      | 1155         | 1157 | 3              |
|      | 1160         | 1165 | 6              |
|      | 1169         | 1174 | 6              |
|      |              |      |                |

RAILCAR LIST

## LEASE II

|      | From | То   | No. Of<br>Cars |
|------|------|------|----------------|
| MILW | 1200 | 1237 | 38             |
|      | 1239 | 1243 | 5              |
|      | 1245 | 1326 | 82             |
|      | 1328 | 1333 | 6              |
|      | 1335 | 1344 | 10             |
|      | 1346 | 1374 | 29             |
|      | 2000 |      |                |
|      | 2002 | 2003 | 2              |
|      | 2005 | 2008 | 4              |
|      | 2010 | 2023 | 14             |
|      | 2025 | 2038 | 14             |
|      | 2040 | 2073 | 34             |
| PVGX |      |      |                |
| PVGX | 2075 | 2081 | 7              |
|      | 2083 | 2087 | 5              |
|      | 2089 | 2124 | 36             |

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